

## **2025 SOUTHWEST DENTAL CONFERENCE** EXHIBIT SPACE CONTRACT

August 22-23, 2025 • Hilton Anatole • Dallas, TX Sponsored by Dallas County Dental Society

The undersigned Exhibitor has applied to the Dallas County Dental Society and the Southwest Dental Conference, hereinafter called the Association, for exhibit space at the Southwest Dental Conference at the Hilton Anatole, Dallas, Texas. The exhibit hall will be open August 22-23, 2025. All provisions of the "Official Rules and Regulations for Exhibit Booths" shall be a part of this contract.

THIS CONTRACT MUST BE ACCOMPANIED BY A DEPOSIT OF 50% OF THE TOTAL COST OF THE BOOTH SPACE SELECTED. FULL PAYMENT DUE ON OR BEFORE MARCH 1, 2025. No refunds after March 15, 2025. Applications made after March 1, 2025 must be accompanied by payment in full. If balance is delinquent after March 1, 2025, booth space is subject to cancellation and resale without notification.

BOOTH INFORMATION NUMBER OF 10x2	LO BOOTHS TO BE RESERVED:		
PREFERRED BOOTH NUMBER(s): 1st choice	* 2nd choice	3rd choice	4th choice
*All assignments are based on points earned. Poin	ts are determined by the number	of years exhibiting and number of bo	ooths purchased.
Companies you prefer to be located ne	xt to:		
Companies you prefer not to be locate	d next to:		
Products/services to be exhibited:			
COMPANY INFORMATION (Please write exact Company Name:	<b>ly</b> as you would like the information	on presented in Conference publicati	
Phone Number:	Website:		
<b>CONTACT INFORMATION</b> (This information wi			
Contact Name:	Email Address	:	
Mailing Address:			
Phone Number:	Fax:		
PAYMENT INFORMATION Amount Enclose	ed: \$		BOOTH FEES
□ Full booth payment □ 50% deposit (va	booth payment 🛛 50% deposit (valid only before March 1, 2025)		
Check #  MasterCard	Visa	American Express	In-line: \$1,550
Cardholder Name:			Corner: \$1,800
Card #:		Expiration Date:	CVC Code:
Billing Address:			

Your signature below indicates your approval for charges to your credit card account.

By executing this application, Exhibitor agrees to all terms, conditions, and provisions of the "Official Rules and Regulations for Exhibit Booths" and agrees to hold the Dallas County Dental Society and the Southwest Dental Conference, its officers, agents and employees free and harmless of any cause of action, claim or demand which may result from the use of occupancy of the assigned space or any matter arising out of this application/contract.

PRINT NAME: \_\_\_\_

SIGNATURE:

**RETURN CONTRACT TO:** 

## **Southwest Dental Conference**

Attn: Kisha Allen, Exhibits Manager 13633 Omega Road • Dallas, TX 75244 kisha@dcds.org • (f) 972-233-8636 • (p) 972-386-5741