

PRINT NAME:

## 2024 SOUTHWEST DENTAL CONFERENCE EXHIBIT SPACE CONTRACT

August 16-17, 2024 • Hilton Anatole • Dallas, TX Sponsored by Dallas County Dental Society

The undersigned Exhibitor has applied to the Dallas County Dental Society and the Southwest Dental Conference, hereinafter called the Association, for exhibit space at the Southwest Dental Conference at the Hilton Anatole, Dallas, Texas. The exhibit hall will be open August 16-17, 2024. All provisions of the "Official Rules and Regulations for Exhibit Booths" shall be a part of this contract.

THIS CONTRACT MUST BE ACCOMPANIED BY A DEPOSIT OF 50% OF THE TOTAL COST OF THE BOOTH SPACE SELECTED. FULL PAYMENT DUE ON OR BEFORE MARCH 1, 2024. No refunds after March 15, 2024. Applications made after March 1, 2024 must be accompanied by payment in full. If balance is delinquent after March 1, 2024, booth space is subject to cancellation and resale without notification.

BOOTH INFORMATION	NUMB	ER OF 10x10 BO	OTHS TO BE RESERVED:			
PREFERRED BOOTH NUM	BER(s):	1st choice*	2nd choice	3rd choice_	4th choice	
*All assignments are based o	on points	earned. Points are	determined by the number	of years exhibiting and number o	f booths purchased.	
Companies you pre	fer to be	located next to:				
Companies you pre	fer not to	o be located nex	t to:			
Products/services t	o be exh	ibited:				
COMPANY INFORMATIO	<b>N</b> (Please	e write <b>exactly</b> as y	ou would like the informatic	on presented in Conference publica	ations.)	
Company Name:						
Phone Number:		Website:				
CONTACT INFORMATION	l (This inf	ormation will not b	pe published.)			
Contact Name:	Email Address:					
Mailing Address:						
Phone Number:				Fax:		
PAYMENT INFORMATION	<b>I</b> Amo	ount Enclosed: \$	i		DOOTH FFF6	
☐ Full booth payment ☐ 50% deposit (valid only before March 1, 2024)						
□ Check #	☐ Mas	terCard	□ Visa	☐ American Express	In-line: \$1,550	
Cardholder Name:					Corner: \$1,800	
Card #:				Expiration Date:	CVC Code:	
Billing Address:						
		Your signature bel	low indicates your approval	for charges to your credit card ac	count.	
hold the Dallas County Dent	n, Exhibito al Society	or agrees to all term and the Southwes	ms, conditions, and provisionst Dental Conference, its off	ons of the "Official Rules and Reg	gulations for Exhibit Booths" and agrees to e and harmless of any cause of action, clair	

RETURN CONTRACT TO:

SIGNATURE:

## **Southwest Dental Conference**

Attn: Kisha Allen, Exhibits Manager 13633 Omega Road • Dallas, TX 75244 kisha@dcds.org • (f) 972-233-8636 • (p) 972-386-5741